



God came from Teman the Holy One from mount Paran. Selah.

His glory covered the heavens the earth was full of his praise.

And his brightness was as the light

He had rays emanating from his hand

There was the secret of his power.

Before him went the pestilence burning coals at his feet.

He stood and measured the earth

He beheld and drove asunder the nations

The everlasting mountains were scattered

The perpetual hills did bow

His ways are everlasting...

Habakkuk Three

The Lord's Campaign

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G. Peters, The Theocratic Kingdom Vol 3 Pgs 22, 27

Indeed, when we come to compare Scripture with Scripture, we have the route taken by the mighty king from Mt. Sinai, until he arrives at Jerusalem, clearly pointed out. Prophecy distinctly mentions Mt. Sinai, Paran, the wilderness, Mt. Seir, Edom, Teman on the south, Bozrah, giving us a direct route from Mt. Sinai northward to Palestine.

This does not occur by chance, but is descriptive of what shall truly take place. The approach of Jesus and his saints will follow the route of the Israelites, and hence the coming to Jerusalem will be literally from the east.

It is the very route taken in the triumphal entry of the gospels, and indicative of his future triumphal entry...

Of all the rich Jewels I have found in Mr. Peters mine, none begin to compare with this short paragraph above. That passage is what motivated me to look into the eschatology of the nations, which has actually been in the making for about ten years now.

It is also the above quote that motivated me to look more closely at the career of the Antichrist, which has been finalized in my post on Daniel. In the process, I have actually expanded Mr. Peter's presentation above which will be the remainder of this post.

The Chariots of Israel and the Horsemen thereof

Not only does He come from Sinai to Jerusalem (Ps 68, Dt 33:2, Hab 3:3-15, Is 40:3-16, Jer 49:22, Is 34:5, 63:1-6, Rev 19:15, Zech 14:4, Am 1:2, Zech 9:14, Ps 76:3, Zech 12:7-8), but, after he has destroyed the African Army on the way through the Negev to Jerusalem (which, like the rest, had been dispatched by the three frog spirits in Rev 16), and to the Asian Army over Jordan, and the Antichrist's Army near Nob, he then "touches the sea" and sea coast (mostly translated as isle) on his way to Jezreel (Is 28:21, Nah 1:4, Ps 29 etc) where the European Army is assuredly encamped, and the second half of the Asian Army in the Golan area (hence his words in Mt 11:20-24).

He casts his shoe over Moab (Ps 60:7 and 108:9) which is Jordan, stretches his hand over Assyria (Zeph 2:13 and see also Is 13:3, Jer 51:25, Ez 25:7,13, 35:3, Zeph 1:14, Is 5:25, 9:12, 10:4, 14:26, 23:11, Ez 20:33) and when he is done with the area immediately surrounding Palestine, he will (Jer 49:38) set his throne in Elam, which is east of Babylon.

His throne is tied to the four winds (vs36) and is, therefore, referring to the chariot that Ezekial saw (chap 1 etc). He makes the trip to Elam because this land is promised to him as the Theocratic King of Israel (Gen 15:18, Ex 23:31, Dt 11:24) and Y'shua will remove from his kingdom and inheritance (Mt 13:41) "all things that offend."

The Conflagration

As the verse at the top of the post shows, our Lord, when He comes, will do so with fire, which, almost without exception, all endtimes passages mention, and it will be world wide in scope.

This has caused some to misinterpret Peter's words (2 Pet 3:12-13) who was quoting Isaiah 65 on the New Heavens and New Earth (where 'new' simply means 'renewed' as a study of its usage will prove) "according to promise" and thus, was not referring to the complete annihilation of the heavens and earth and its subsequent recreation, but to these fires at the end of the tribulation, and this is how the early Church, who received their doctrine from the Apostles, interpreted his words.

It was covenant theology, steeped in the spiritual interpretation of the word, that came up with the total destruction of the earth because they taught a Post Millennial fiery return of the Lord.

When the Premill faith was revived, they continued to hold on to this erroneous doctrine; itself a holdover from the Gnostics who taught that all matter was evil (see the History of the Mystery of Iniquity), and thus would have to be destroyed; even though the early Church and the Jews before them knew nothing of this teaching, as Mr. Peters has well proven in his work, summing it up nicely as, "God is not in the habit of creating worlds only to make huge bonfires out of them."

His Kingdom shall have no end

That this belief is assuredly wrong can be easily proven from Daniel 2:44 who tells us that when the Messiah sets up his kingdom it "shall never be destroyed" and supported by Isaiah who tells us the "increase of his government shall have no end." Much misinterpretation springs from the word 'all' which will be covered in another post.

So, though the fires of the trib will be worldwide, there will be pockets where life is not totally destroyed, as well as direct heavenly protection for those who "call upon the name of the Lord" and "they shall be saved." This statement by the Apostle (Rom 10:13) is actually a direct quote from Joel 2:32.

The significance is that, though Paul picked this up as the altar call par excellence for the Church age, it was spoken by Joel specifically for those people, Jews and Gentiles, who find themselves experiencing these very fires at the return of the Lord, including any one who finds himself a soldier in one of those armies (or a Christian that was left behind) in the conflict itself at Armageddon (there will be survivors according to the Scriptures who return to their own country to spread the word of the return).

To simplify this even more for that day, and this one : whoever calls on Y'shua will be saved!

And then, and now, you can talk to him as if he was standing right beside you, because, if you want his forgiveness and salvation, he will hear you wherever you are. His name, after all, means the Salvation of God!

MARANATHA!!!